



**COMMON COUNCIL OF THE TOWN OF PAYSON  
AGENDA OF THE WORK STUDY MEETING  
MARCH 4, 2025**

Members of the public may attend the meeting in person or may use the Zoom information below to watch or listen to the meeting.

To watch the meeting by video, use the Zoom link: <https://us06web.zoom.us/j/88117386708?pwd=ayq1ekmgKvWpEfvbZ0YZvdwGX1DZQQ.1>

Passcode:359832

To listen to the meeting by phone, use any of the numbers below:

+1 669 444 9171

+1 719 359 4580

+1 720 707 2699

Webinar ID: 881 1738 6708

Passcode: 359832

**CALL TO ORDER**

3:00 p.m. in the Town Hall Council Chambers, 303 N Beeline Highway, Payson, Arizona.

**INVOCATION (Participation Voluntary)**

**PLEDGE OF ALLEGIANCE**

ROLL CALL: SO \_\_ CB\_\_ BF\_\_ JF\_\_ DH\_\_ SN\_\_ ST \_\_

Council Members may appear by electronic means.

STAFF PRESENT: SD \_\_ CS\_\_ CW\_\_ TB\_\_ EL\_\_ DS\_\_ DO \_\_ SR \_\_ TH\_\_ DW\_\_ LO \_\_

OTHERS PRESENT: \_\_\_\_\_

Work Studies are intended for Council to discuss business and no action can be taken. As a result, public comment will not be taken during the meeting.

**PURPOSE OF MEETING:**

A. APS Public Safety Power Shut-Off (PSPS) Presentation.

B. Presentation/discussion regarding Capital Improvement Projects (CIPs), Fee Changes, and FY26 Property Tax Levy Rate.

## **ADJOURNMENT**

**Note:** Pursuant to A.R.S. §38-431.03(A)(3), the council may vote to hold an executive session for the purpose of obtaining legal advice from the Town Attorney concerning any matter listed on this agenda. The information discussed at any Executive Session and the minutes thereof are confidential.

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THE TOWN OF PAYSON ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN ALSO BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 474-5242 TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

## **CERTIFICATION OF POSTING**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following location: Payson Town Hall bulletin board, 303 N. Beeline Highway, Payson, Arizona, on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_, in accordance with the statement filed by the Town of Payson with the Payson Town Clerk.

## **SUPPLEMENTAL DOCUMENTS**

These items were discussed at the March 4 2025 Town Council meeting, but were not part of the agenda packet. They have been added to allow the public access to the documents.

Supplemental documents of the March 4, 2025 Work Session.

[PowerPoint Presentation - APS Fire Mitigation PSPS 2025.pdf.pdf](#)

[PowerPoint Presentation - PROPERTY TAX LEVY 25.pdf](#)

[PowerPoint Presentation - Proposed 25-26 Fee Changes.pdf](#)

[PowerPoint Presentation - CIP 25.pdf](#)

[PowerPoint Presentation - Rumsey and Event Center.pdf](#)

[PowerPoint Presentation - Public Safety Radio System.pdf](#)

[PowerPoint Presentation - Trailhead CIP.pdf](#)